

Ashanti Law And Constitution

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Robert Sutherland Rattray, GBE, known as Captain R. S. Rattray (1881, India 1938), was a barrister and held a diploma in Anthropology from Oxford. He was an early Africanist and student of the Ashanti. He was one of the early writers on Oware, and on Ashanti gold weights.:

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Akan-Ashanti Law is of paramount importance to the local Administration, engaged as it is in framing ' Native Jurisdiction Ordinances ', in schemes for the working of ' Native Tribunals ', and in plans for ' Indirect Rule '.

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Ashanti Law and Constitution. By Captain R. S. Rattray. Oxford: at the Clarendon Press, 1929. xx + 420 pp. 25s. - Volume 2 Issue 3 - Edwin W. Smith

Ashanti Law and Constitution. By Captain R. S. Rattray ...

of the Ashanti State from the undivided household, and of the Asante Hene, or King, from the " House-master." The present- day position of the King and his chiefs is modelled on the simple,...

A Great Trilogy Ashanti Law and Constitution. By Captain R ...

A model of self-government

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other aspects of Ashanti religion have an intimate bearing on til contents of this volume, which, without a knowledge of these subject could hardly have been written. To state, as I have not any hesitation in doing, that the Law an Constitution of these people were evolved, and finally based, upon tl

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Ashanti law and constitution - unrest and war

Ashanti law and constitution by Robert Sutherland Rattray; 7 editions; First published in 1929; Subjects: Ashanti (African people), Ashanti Law, Primitive Law, Social life and customs, Manners and customs; Places: Ashanti, West Africa

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Ashanti law and constitution by Robert Sutherland Rattray, 1929, Clarendon Press edition, in English

Ashanti law and constitution. (1929 edition) | Open Library

In the cataloguing of Ashanti familial and legal systems in R.S. Rattray's Ashanti Law and Constitution Ashanti law specifies that sexual relations between a man and certain women are forbidden, even though not related by blood. The punishment for offense is death, although it does not carry quite the same stigma to an Ashanti clan as incest.

Ashanti people - Wikipedia

Xiii The Constitution The Restrictions Imposed Upon The Internal And External Autonomy Of The Various Territorial Divisions By The Acknowledgement Of The Divisional Chief At Kumasi As Asante Hene (King Of Ashanti). Xiv The Constitution Sources Of Revenue And System Of Finance.

Ashanti law and constitution on eHRAF World Cultures

Ashanti law and constitution. [R S Rattray] -- This volume contains the final investigations of the Anthropological department on the Ashanti (with the exception of a collection of folktales which is now in course of

preparation).

Ashanti law and constitution (eBook, 1929) [WorldCat.org]

This volume contains the final investigations of the Anthropological department on the Ashanti (with the exception of a collection of folktales which is now in course of preparation). It is the last of a trilogy which includes in the series the volumes entitled Ashanti and Religion and art in Ashanti. cf. Pref. Ashanti Region (Ghana) - Social life and customs.; Law, Primitive - Ghana.; Ashanti ...

Ashanti law and constitution /|by Capt. R. S. Rattray ...

ASHANTI LAW AND CONSTITUTION (Oxford: Clarendon Press, 1929). A RARE BOOK ON ANY ACCOUNT, IT IS REMARKABLY SO IN SUCH FINE CONDITION.

ASHANTI LAW AND CONSTITUTION - Buddenbrooks Inc

"When a new Anthropological Department was set up in Ashanti in the 1920s, Rattray was charged with the task of re-searching the law and constitution of Ashanti, to assist the colonial administrators in ruling the Ashantis.

Robert Sutherland Rattray - Wikipedia

Additional Physical Format: Online version: Rattray, R.S. (Robert Sutherland), 1881-1938. Ashanti law and constitution. New York, Negro Universities Press [1969]

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